





Brighton & Hove  
City Council

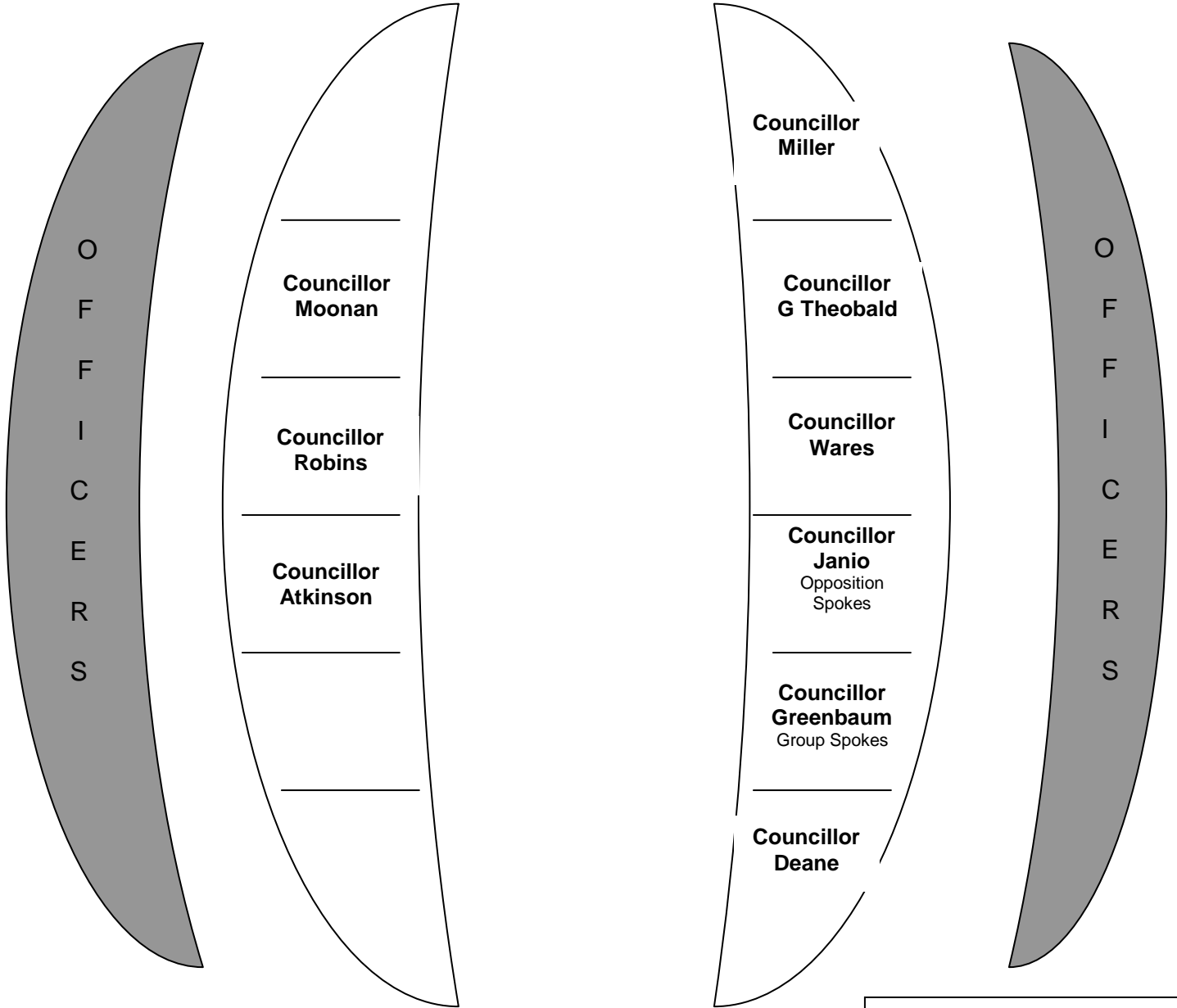
# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>28 June 2016</b>
Time:	<b>4.00pm</b>
Venue	<b>The Ronuk Hall, Portslade Town Hall</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Atkinson, Deane, Greenbaum (Group Spokesperson), Janio (Opposition Spokesperson), Miller, Moonan, Robins, G Theobald and Wares
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

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	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
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# Democratic Services: Environment, Transport & Sustainability Committee

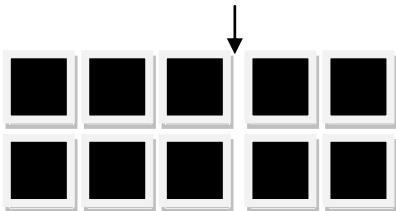
Legal Officer	Executive Director Economy, Environment & Culture	<b>Councillor Mitchell</b> Chair	Democratic Services Officer
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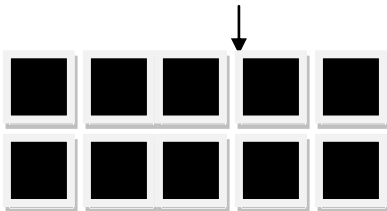
Press

Public Speaker      Public Speaker

Public Seating



Public Seating



AGENDA

PART ONE

Page

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

2 MINUTES

1 - 24

To consider the minutes of the meeting held on 15 March 2016 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

3 CHAIRS COMMUNICATIONS

## 4 CALL OVER

- (a) Items (8 – 18) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 5 PUBLIC INVOLVEMENT

25 - 26

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
  - (i) Surrenden Road Parking
  - (ii) Traffic in Ovingdean
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 21 June 2016;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 21 June 2016.

## 6 ITEMS REFERRED FROM COUNCIL

27 - 32

Item referred from the last meeting of Full Council held on 24 March 2016 (copy attached).

- (a) **Petitions**
  - (i) Farm Green playground
  - (ii) Pesticide-Free Brighton
  - (iii) Withdean Park- Fenced Area for Dogs

## 7 MEMBER INVOLVEMENT

33 - 44

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
  - (i) Zone G Parking- Councillor Hill
- (c) **Letters:** To consider any letters;
  - (i) Tree Management Strategy- Councillor Janio and Councillor

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

Druitt

- (ii) Waste Enforcement- Councillor Janio and Councillor Greenbaum
  - (iii) Hangleton Public Toilets- Councillor Janio, Councillor Barnett and Councillor Lewry
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
- (i) Extending Enforcement of Grass Verge Parking
  - (ii) Use of Pesticides

### GENERAL MATTERS

#### 8 CONSTITUTIONAL MATTERS: ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE 45 - 52

Report of the Executive Lead for Strategy, Governance & Law (Monitoring Officer) (copy attached).

Contact Officer: John Peel

Tel: 29-1058

Ward Affected: All Wards

### ENVIRONMENT & SUSTAINABILITY MATTERS

#### 9 CITY SUSTAINABILITY ACTION PLAN 2015-17 53 - 136

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

Contact Officer: Mita Patel

Tel: 01273 293332

Ward Affected: All Wards

#### 10 STANMER ESTATE, PARKS FOR PEOPLE APPROVAL OF GRANT APPLICATION 137 - 146

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

Contact Officer: Rob Dumbrill

Tel: 01273 293007

Ward Affected: All Wards

#### 11 UPDATE ON CHARGEABLE GARDEN WASTE COLLECTION SERVICE 147 - 150

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

Contact Officer: Richard Bradley

Tel: 01273 294701

Ward Affected: All Wards

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

**12 WHEELED BIN FOR RECYCLING TRIAL UPDATE** **151 - 156**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer:* Tracy Phipps *Tel:* 01273 294724  
*Ward Affected:* Hangleton & Knoll; South Portslade

### TRANSPORT & PUBLIC REALM MATTERS

**13 HANOVER, ELM GROVE & CRAVEN VALE – INITIAL PARKING SCHEME CONSULTATION RESULTS** **157 - 184**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer:* Charles Field *Tel:* 01273 293329  
*Ward Affected:* East Brighton; Hanover & Elm Grove; Queen's Park

**14 AREA F (FIVEWAYS) AND AREA G (HOLLINGBURY ROAD / DITCHLING GARDENS) PARKING SCHEME AMENDMENT ORDER** **185 - 192**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer:* Charles Field *Tel:* 01273 293329  
*Ward Affected:* Hollingdean & Stanmer; Preston Park

**15 VICTORIA ROAD PARKING PROPOSALS** **193 - 198**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer:* Charles Field *Tel:* 01273 293329  
*Ward Affected:* South Portslade

**16 TRO OBJECTION - HADDINGTON ST/ CLOSE IN HOVE** **199 - 214**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer:* Matthew Thompson *Tel:* 01273 293705  
*Ward Affected:* Central Hove

**17 PARKING PAYMENT SYSTEMS**

**215 -  
224**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

Contact Officer: Paul Nicholls

Tel: 01273 293287

Ward Affected: All Wards

**18 NON-MOTORISED VEHICLES**

**225 -  
242**

Report of the Acting Executive Director for Economy, Environment & Culture (copy attached).

Contact Officer: David Fisher

Tel: 01273 292065

Ward Affected: All Wards

**19 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 21 July 2016 Full Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication - Monday, 20 June 2016